



2009 Entry Package

To: 2009 Chatham Kent Regional Science Fair Entrants

The attached Entry Package contains:

- *The Official Project Entry Form 2009 – return 1 per project*
- *A Project Highlight Sheet 2009 – return 1 per project*
- *An Event Schedule for 2009 – keep for information*
- *An Award Summary for 2009 – keep for information*
- *A Judge's Marking Sheet – keep for information*

Your Entry Package will consist of:

- *A fully completed, legible, and signed Entry Form*
- *A signed project Highlight Sheet;*
- *Entry fee of \$7.00 per student.*

Please send all 3 at the same time. Schools sending multiple entries may submit one cheque for all entries. DO NOT send cash.

Entry Period is from **March 2nd to March 27th, 2009**

NO Entry Packages received after MARCH 27th will be accepted!

Forward all entry packages to:

Chèr VanHelden

Chatham Regional Education Centre
476 McNaughton Ave East
P.O. Box 1000
Chatham, Ontario N7M 5L7

TO: Elementary and Secondary Principals
Municipality of Chatham Kent Schools
FROM: Chatham Kent Regional Science Fair Committee
Date: February 2009

Please find enclosed the Entry Package 2009 for the 44th Annual Chatham Kent Regional Science Fair and a notice for each Grade 5 to 8 or Science Teacher in your school. Please place notices in their mail boxes.

Entry Package 2009

- 1 copy for the office for photocopying as required by entries. One registration form and one project highlight sheet is required for each project.
- 1 copy for the principal.

If you would like more copies, please email Chér VanHelden at vanhelch@lkdsb.net.

Things To Remember For 2009 Registration Process Please Note

1. A legible entry form greatly assists in ensuring name and project title accuracy. If completing entry form by hand, please print legibly. Registration forms can also be downloaded from the website.
2. Entry fee is **\$7.00 per student**
3. A **Judge's Marking Sheet** is included to give teachers and participants advance information which will assist in preparing for the fair.
4. All participants are asked to complete the **Self-Nomination** section for **Community Awards**. A description of the eligibility criteria for available awards is enclosed. A project is limited to a maximum of 3 Community Award Nominations. Some projects, because of the topic, may not have an award which matches with the criteria. **Awards listed are subject to sponsorship renewal**, if additional awards become available, participants will be nominated by the Registrar.

Our website at www.cksciencefair.com has a comprehensive description of the Chatham Kent Regional Science Fair. It also includes links to 3 Curriculum Support documents developed by SCI-TECH Ontario which tie the Project-Based Learning concept to the Ontario Curriculum.

Your assistance in distributing this information to science teachers and students is greatly appreciated. The Chatham Kent Regional Science Fair Committee will gladly respond to any questions you or your staff members may have. These can be directed to the appropriate person using the e-mail links on the Chatham Kent Regional Science Fair website. Registration questions can also be made by phone to Juliana Haskell at 519-674-3475.

Thank You for your help.
Cher' Van Helden, Secretary
Chatham Kent Regional Science Fair Committee

Official Project Entry Form 2009

School Name: _____ School Phone Number: _____

Name: _____ Grade: _____ Email: _____ Phone: _____

Address: _____ Postal Code: _____

Name: _____ Grade: _____ Email: _____ Phone: _____

Address: _____ Postal Code: _____

Project Title: _____

Classification/Category: Note - Once selected, the category cannot be changed by the entrant. The category may only be changed by the committee if the selected category is deemed inappropriate.

Life: Physics/Mathematics: Engineering/Computer: Electricity Required
 Category: Grade 5 Grade 6 Grade 7 Grade 8 Secondary

Parental Consent and Release of Information

I consent to participation for my child in the Chatham- Kent Regional Science Fair and give consent for the Chatham-Kent Regional to publish my child's name and likeness in the Fair's program, Website and News Releases.

Signature of Parent *Date* *Signature of Parent* *Date*

Students Acknowledgement

I/we authorize the Chatham-Kent Regional Science Fair or sponsors to reproduce any detail of this project, with suitable acknowledgement given to the researcher(s). I/we have **READ** and have followed the safety rules and regulations found in the **Chatham-Kent Regional Science Fair Display and Safety Regulation booklet** (also found at www.cksciencefair.com)

Signature of Student *Date* *Signature of Student* *Date*

- Please **TYPE or PRINT** information on the OFFICIAL PROJECT Entry Form and return it with a non-refundable entry fee of \$7 per student (\$14 per team). **Please make cheques payable to Chatham Kent Regional Science Fair.** (DO NOT send cash)
- The Chatham Kent Regional Science Fair Committee must receive all entries by **March 27th, 2009**. An entry received **after the deadline** will not be accepted.
- Address entries to the following: **Chér Van Helden**,
 Chatham Regional Education Centre,
 476 McNaughton Avenue East,
 P.O. Box 1000 Chatham, Ontario, N7M 5L7

EXHIBITOR

EXHIBITOR

Surname

Given Name

Surname

Given Name

Division: LS PS/MS E/CS **Category:** Grade 5 Grade 6 Grade 7 Grade 8 Secondary

Project Title:

Purpose – Hypothesis

Outline – Procedure

Results – Conclusions

Community Award Self-Nomination – Please ensure that you have checked grade level and award criteria.

Please consider my/our project for the following Community Awards – MAXIMUM of 3 nominations

Award Names

Grade Level

1		
2		
3		

Office Use Only

Project # Assigned _____

NOTE: All events will be held at:

Chatham Kent Secondary School
285 McNaughton Ave E, Chatham
Telephone 519-352-2870

Friday, April 3rd, 2009

4:15 p.m. – 6:15 p.m.	Registration, Project set-up & Safety Checks
6:15 p.m. – 6:45 p.m.	Judges Walk Through
6:45 p.m. – 9:15 p.m.	Project Judging Participants must remain with their projects until released by Divisional Head Judge and the Community Award Judging Coordinator. Projects will be judged for: Divisional Awards – 2 or 3 judging sessions. Community Awards – up to 3 judging sessions based on self-nomination and award criterion.

Saturday, April 4th, 2009

8:00 a.m. - 9:00 a.m.	Grand Prize Judging (no participants)
9:00 a.m. - 10:30 a.m.	Public Viewing and Peer Award nomination
10:30 a.m. - 11:45 p.m.	Science Special Event
11:45 p.m. - 12:15 p.m.	Lunch
12:15 p.m. - 1:30 p.m.	Awards Ceremony
1:30 p.m. - ?	Photo Session with the winners and their projects Project Take Down Meeting of Canada Wide Science Fair Team

JUDGE'S MARKING SHEET

Project Number: _____ Project Title: _____

Student Name(s): _____

PART A: VISUAL DISPLAY 10%				Max	Mark		
Layout:	<ul style="list-style-type: none"> ➤ logical, organized and makes efficient use of space ➤ attractive and well-constructed 			4			
Content:	<ul style="list-style-type: none"> ➤ headings stand out ➤ any charts, graphs and diagrams are clearly labeled and drawn ➤ displayed written material is free of grammatical / spelling errors 			6			
Total Mark for Visual Display				10			
PART B: ORAL PRESENTATION 10%				Max	Mark		
Presentation:	<ul style="list-style-type: none"> ➤ clear and enthusiastic ➤ logical, well-organized flow ➤ preparation and rehearsal evident 			6			
Responses to questions:	<ul style="list-style-type: none"> ➤ clear and logical ➤ demonstrate understanding 			4			
Total Mark for Oral Presentation				10			
PART C: PROJECT WRITTEN MATERIALS 10%				Max	Mark		
<ul style="list-style-type: none"> ➤ Abstract is a clear and concise statement of the problem/purpose, procedures used, data and conclusions. ➤ Project Data Book is an accurate and detailed record demonstrating consistency and Thoroughness 			4				
<p>Project Report is a five page summary consisting of the following (completed neatly and accurately):</p> <ul style="list-style-type: none"> ➤ Proper report format: (title page, table of contents, introduction, purpose, hypothesis, materials, procedure, observations/results, discussion, conclusion) ➤ Acknowledgments of support/assistance ➤ References Listed 			6				
Total Mark for Written Materials				10			
PART D: ORIGINAL CREATIVITY 25%							
LEVEL 1 (low) Mark Range 5 to 10		LEVEL 2 (fair) Mark Range 10 to 15		LEVEL 3 (good) Mark Range 15 to 20		LEVEL 4 (excellent) Mark Range 20 to 25	
<ul style="list-style-type: none"> ➤ Little imagination shown. Project design is simple with minimal student input. A textbook or magazine type project. 		<ul style="list-style-type: none"> ➤ Some creativity shown in a project of fair to good design. Standard approach using common resources or equipment. Topic is a current or common one. 		<ul style="list-style-type: none"> ➤ Imaginative project, good use of available resources. Well thought out, above ordinary approach. Creativity shown in design and/or use of materials. 		<ul style="list-style-type: none"> ➤ A highly original project or a novel approach. Shows resourcefulness. Creativity in design, use of equipment and/or construction of project. 	
Mark							

PART E: SCIENTIFIC THOUGHT 45%					
Experiment An investigation undertaken to test a scientific hypothesis using experiments. The variables, if identified are controlled to some extent.		Type of Project Innovation The development and evaluation of innovative devices, models or techniques or approaches in technology engineering or computers (hardware or software).		Study A collection and analysis of data to reveal evidence of a fact or a situation of scientific interest. It could include a study of cause and effect or theoretical investigations of scientific data.	
Assessment Evidence:		LEVEL 1 (low)		Mark Range 5 to 15	
<ul style="list-style-type: none"> ➤ Duplication of a known experiment to confirm hypothesis. ➤ Hypothesis is totally predictable. 		<ul style="list-style-type: none"> ➤ Model/device duplicates existing technology. 		<ul style="list-style-type: none"> ➤ Study of existing printed material related to the basic issue. 	
Assessment Evidence:		LEVEL 2 (fair)		Mark Range 15 to 25	
<ul style="list-style-type: none"> ➤ Extension of a known experiment through modification of procedures, data gathering, and application. 		<ul style="list-style-type: none"> ➤ Makes improvement to, or demonstrates new applications for existing technological systems or equipment. ➤ Justifies improvements or new applications. 		<ul style="list-style-type: none"> ➤ Study of material collected through a compilation of existing data and through personal observations. ➤ Display attempts to address a specific issue. 	
Assessment Evidence:		LEVEL 3 (good)		Mark Range 25 to 35	
<ul style="list-style-type: none"> ➤ Devise and carry out an original experiment with controls. ➤ Identify and control some significant variables. ➤ Carry out analysis using graphs/simple statistics. 		<ul style="list-style-type: none"> ➤ Design and build innovative technology or provide adaptations to existing technology ➤ Identifies human benefit and/or economic applications. 		<ul style="list-style-type: none"> ➤ Study based on observations and literary research illustrating various options for dealing with a relevant issue. ➤ Includes appropriate analysis (arithmetic, statistical or graphical) of some significant variable(s). 	
Assessment Evidence:		LEVEL 4 (excellent)		Mark Range 35 to 45	
<ul style="list-style-type: none"> ➤ Devise and carry out original experimental research. ➤ Attempts to control or investigate most significant variables. ➤ Includes statistical analysis of data. 		<ul style="list-style-type: none"> ➤ Integrate several technologies, inventions or designs and construct an innovative technological system. ➤ Identifies important human benefit and/or commercial benefit. 		<ul style="list-style-type: none"> ➤ Study correlating information from a variety of significant sources which may illustrate cause and effect or original solutions to current problems through synthesis. ➤ Identifies significant variable(s) with in-depth statistical analysis of data. 	
TOTAL MARKS					FINAL MARK
PART A /10	PART B /10	PART C /10	PART D /25	PART E /45	/100

Judge's Name (Please Print)

Judge's Signature